

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Livermore
1052 South Livermore Avenue
Livermore, California 94550

FOR COUNTY CLERK USE ONLY

FILED
ALAMEDA COUNTY

JUL 23 2024

MELISSA WILK, County Clerk
By _____ Deputy

FILE NO: _____

24-275

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,916.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 4,051.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

- previously paid fee

3. OTHER: EIR Addendum

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2024

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

CLERK'S CERTIFICATE OF POSTING: Pub. Res. 21152: I certify that a copy of this document was posted at the Recorder's Office, Oakland, CA, for the period prescribed by law.

FILED
ALAMEDA COUNTY

Executed at COUNTY CLERK
Oakland, CA

JUL 23 2024

Print Form

Date 9-4-2024 By [Signature]
Deputy

MELISSA WILK, County Clerk
By [Signature] Deputy

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Alameda
Address: 1106 Madison Street
Oakland, California 94607

From:

Public Agency: City of Livermore
Address: 1052 South Livermore Avenue
Livermore, California 94550
Contact: Jake Potter, Senior Planner
Phone: 925-960-4473

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2016042039

Project Title: Isabel Crossing and No Net Loss Specific Plan Amendment Project

Project Applicant: Isabel Portola Owner, LLC; 1875 Century Park E #1130, Los Angeles, CA 90067

Project Location (include county): 3 sites in northwestern Livermore; see attached figure; Alameda Count

Project Description:

The proposed project consists of a currently proposed mixed-used development located on 45 acres ("Isabel Crossing Project"), and a proposed land use designation change for three additional parcels totaling approximately 33 acres from commercial and office use to residential use for three parcels ("No Net Loss Specific Plan Amendment Project").

This is to advise that the City of Livermore has approved the above
(Lead Agency or Responsible Agency)

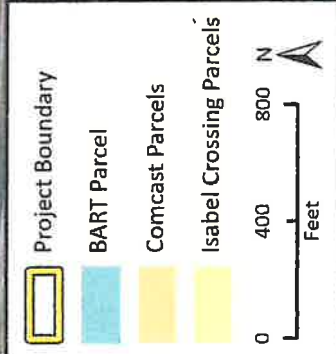
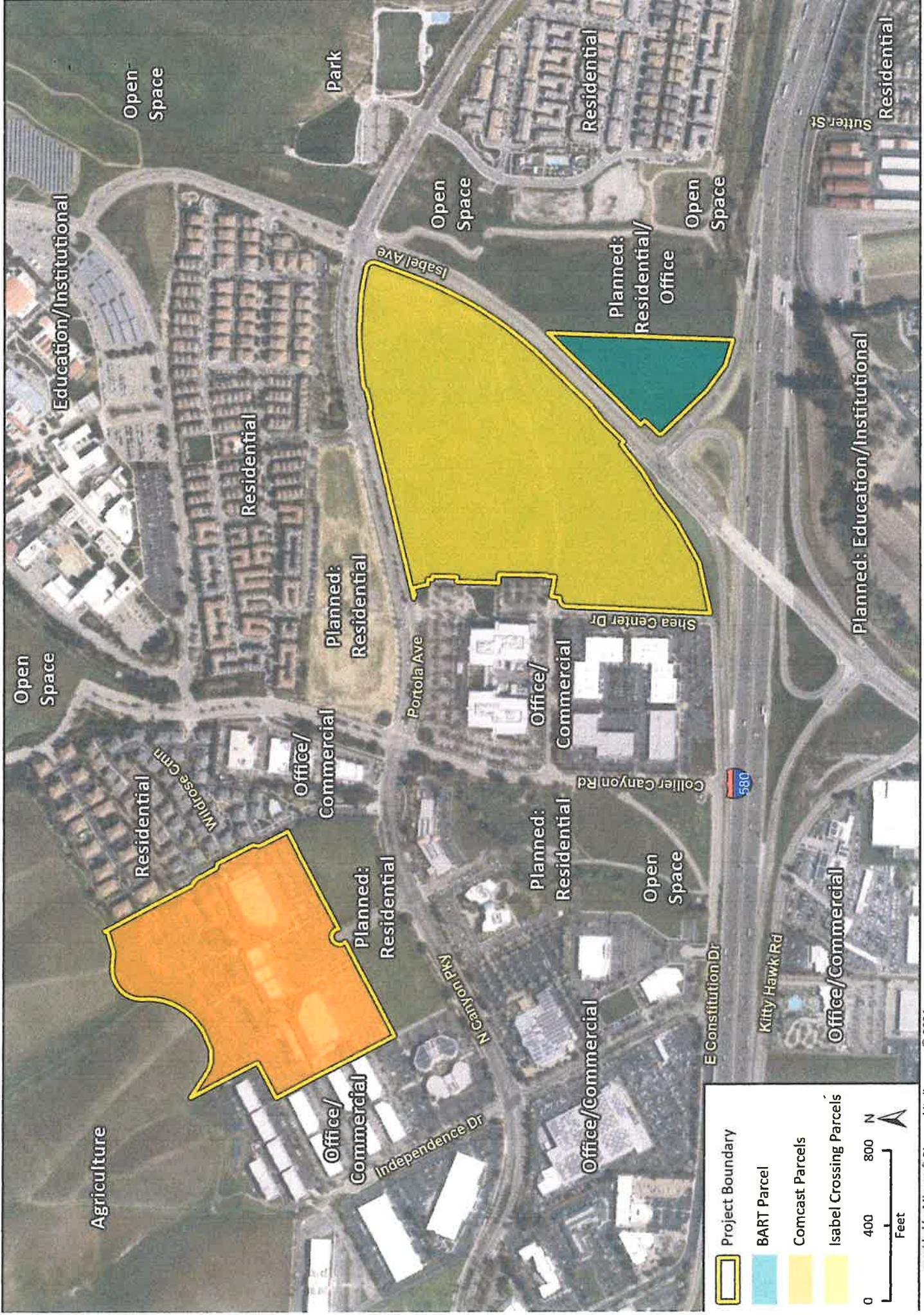
described project on July 22, 2024 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 An Addendum to the EIR was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
<https://www.livermoreca.gov/departments/community-development/planning/specific-plans/isabel-neigh>

Signature (Public Agency): [Signature] Title: Senior Planner

Date: 7/22/24 Date Received for filing at OPR: _____



*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Livermore
Planning Division
1052 South Livermore Avenue
Livermore, CA 94550

FOR COUNTY CLERK USE ONLY

FILED
ALAMEDA COUNTY

FILE NO: 20-396

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,406.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR), ADDENDUM TO

\$ 3,343.25.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

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FEES ARE EFFECTIVE JANUARY 1, 2020

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

NOTICE OF DETERMINATION

TO: County Clerk
County of Alameda
1106 Madison Street, First Floor
Oakland, CA 94607

FROM: City of Livermore
1052 South Livermore
Livermore, CA 94550

SUBJECT: NOTICE OF DETERMINATION in compliance with Section 21108 or 21152 of the Public Resources Code.

PROJECT

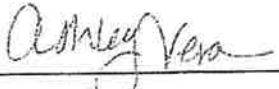
Title: Isabel Neighborhood Specific Plan (SP18-001)
Location: The Planning Area covers 1,138 acres and is located in the northwest part of the City, approximately 2.5 miles from Downtown, and is bisected by Interstate 580. Isabel Avenue (State Route 84) runs north-south through the Planning Area as a State highway south of the I-580 interchange and a major City street north of the I-580 interchange.
Description: The Isabel Neighborhood Specific Plan (Plan) would establish land use regulations for the development of a complete transit-oriented neighborhood in the area surrounding the proposed Valley Link station in the median of I-580, just east of Isabel Avenue. The Plan anticipates 4,095 new multi-family housing units and approximately 2.1 million square feet of net new non-residential uses. The Plan identifies the necessary infrastructure to serve the planned development, including three new neighborhood parks, multi-use trails, and pedestrian and bike facilities. The Plan also includes affordable housing strategies and policies and infrastructure financing strategies and policies.

Applicant: City of Livermore
City's Contact: Ashley Vera, Associate Planner
Telephone: (925) 960-4450

This is to advise that the City of Livermore as Lead Agency has approved and has made the following determinations regarding the above described project:

1. The Project will have significant effects on the environment.
2. A Supplemental Environmental Impact Report (SEIR) was prepared and certified pursuant to the provisions of CEQA (State Clearinghouse Number: 2016042039).
3. Mitigation measures were made a condition of the approval of this project.
4. A mitigation monitoring and reporting plan was adopted for this project.
5. A Statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

All environmental documents and project records may be examined at the Community Development Department, 1052 S. Livermore Avenue, Livermore, CA 94550.

Signature:  _____

Name & Title: Ashley Vera, Associate Planner
Project Approval Date: November 9, 2020



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

AC RECEIPT #: 3639683

RECEIPT NUMBER:
01-07/23/2024-275
 STATE CLEARINGHOUSE NUMBER (if applicable)
2016042039

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LIVERMORE	LEAD AGENCY EMAIL	DATE 07/23/2024
COUNTY/STATE AGENCY OF FILING ALAMEDA	DOCUMENT NUMBER 24 - 275	

PROJECT TITLE
ISABEL CROSSING AND NO NET LOSS SPECIFIC PLAN AMENDMENT PROJECT

PROJECT APPLICANT NAME JAKE POTTER, SENIOR PLANNER	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 960-4473
PROJECT APPLICANT ADDRESS 1052 SOUTH LIVERMORE AVENUE	CITY LIVERMORE	STATE CA
		ZIP CODE 94550

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

- | | | | |
|-------------------------------------------------------------------------------------------------------------|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE A. MORAN, DEPUTY CLERK
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